2, 1969

...ins Of Japanese People Remain Shrouded In Mystery

By Hisashi Uno

...igins of man, a nation, or of a people have ... an important theme for historians. For the ... the question is always enthralling and excit-...

... continent of Europe, it's the 500,000-year-old ...thal Man, as old as the two other famous ... — the Peking Man (Sinanthropus) in the ... of Asia and the Java Man (Pithecanthropus) ...acific islands. The age of the human race even ...ck to the 600,000-year-old East Africa Man ...hropus) in the Black Continent, a representa-...ll of which was unearthed in July 1959 by Dr. ... B. Leakey, a noted British anthropologist and ...of Nairobi's Coryndon Museum, and his wife Mary in Olduval Gorge in what now is Tanzania.

In Japan, it generally is the Akashi Man or (Nipponanthropus akashiensis), also regarded as a creature of the paleolithic era. Since its discovery in 1931, there persistnetly has arisen a wide variety of pros and cons on its discoverer Dr. Nobuo Nagara's theory that Japan also did, contrary to the previous belief, have a "paleolithic" culture.

One sunny April morning in 1931, Dr. Nagara, professor at Tokyo's Waseda University, recovered what he claimed was a paleolithic knucklebone from atop a storm-battered cliff on the Nishiyagi coast in the suburbs of Akashi City west of Kobe, but lost his finding during an air raid in Tokyo in May 1945.

After the war, however, Dr. Kotondo Hasebe of Tokyo University studied a plaster cast of the bone and ruled that it was the remains of a contemporary of the Sinanthropus and Pithecanthropus men. He later named these people Nipponanthropus akashiensis.

This was followed by the discovery of several other fossilized Stone Age human bones. Actually it was a series of exercises in juggling uncertainties.

The Kuzuu Man was found in Tochigi in 1950, the Ushikawa Man in Gumma in 1957, and the Mikkabi Man in Shizuoka, also in 1957. They all are regarded as an Asian variety of the Neanderthal Man.

They also were Japan's first "homo habilis," which freely translates as "man able to do things." But, none of these is a direct ancestor of the modern Japanese people.

(Cont. on Page 8)

"SUKIYAKI" Cookbook By MISS STELLA ITO

The New Canadian

An Independent Organ for Canadians of Japanese Origin

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STRENGTH FOR THE BRIDGE A story of J.C.'s By JESSIE L. BEATTIE

What Is This Yellow Power?

By A. B. HOTTA

First of all, I don't particular-... enjoy being labelled as the ...ellow Power Leader, inasmuch ... this phrase can be rather ...ildly misinterpreted. Just for ...e record, I would like to clarify ...e fact that I did not write the ...tle to the article appearing De-...mber 28th . . . "Yellow Power ...eader Speaks." The title I act-...ally provided was, "The 'Suc-...ss' story of the Japanese-Ca-...adians etc. . . ."

Secondly, it's about the word, ...Leader." Admittedly, I have ...een reasonably active on the J.C.H.R.O. committee, but (1) ... would be rather presumptuous ... consider me the leader (2) ...om the outset, I never would ...ave assumed it within my capa-...lity.

As for the "Yellow Power" ...rase itself, the editor has a ...od sense of humour but I have ...e distinct impression that a ...umber of people did not quite ...ppreciate the tongue-in-cheek ... in which he used it. I ...ed the phrase a couple of times ... a few articles I submitted last ... but I sort of expected ...at the meaning of the phrase ...ould have seeped through from ...e text, and it is therefore rath-... disturbing to find that many ...ople still get up tight over it.

This is probably due to the ...informed and brainwashed at-... towards the logical ana-... — Black Power. First off, ...ulture seems to have an ... to things black—every-... negative, threatening and ... "evil" is black. When one ... the words, "Black Power" ... distorted by the mass me-... imagination, the stereo-... image is of hostile, alien ... men with black berets ... and rifles — hardly as in-...ing or harmless as Uncle ...In any event, it's some-... threatening and as such is ...ightening to merit any kind ...erstanding. But, if my in-...tion of it is at all accu-... (though admittedly, not ... sophisticated politically) Black Power is more a common element or thread which charges everything connected with the Black American Subculture — from the arts to the revolutionary movements. But the "thread" has as its basic fibres — Black self-awareness, Black pride and self-respect. Any interpretation of any thing or action (even by the black berets) must be viewed from this perspective. Black Power represents the attempt on the part of the Black People themselves, to mould a strong, positive identity out of their blackness and the history of oppression against it. It also might involve a defiant repossession of their African heritage, hence the significance of the word — Afro-American. Rather than trying to blend in or "fit right in there", and being constantly insecure because of it, Black People (except for the Uncle Toms) now want to have some say in the terms for their acceptance. Recognition would be a better term. Along the way some very important changes in the social structure and belief system could result. Self-respect then, doesn't mean making it on someone else's standards and negating the value of their own blackness and heritage. I think the implication for Asiatics should be obvious, for they seem to be a group which makes a fetish out of being accepted and making a good "individual" impression. Whereas one does not have to be anti-social, too often this individual argument is just a cop-out: an excuse not to do or say anything. It puts sociability above social conscience, and means complicity through silence. The point is, that we have nothing at all to prove about our humanity; we are human no matter what we do, and that's it. It is insulting to say we have to try harder, or that we DO have something to prove.

As far as Yellow Power, as I would interpret it, is concerned, there are some important similarities to Black Power. It would be

(Cont. on Page 8)

Japanese Christians Unite In Extending Invitation To The Pope

TOKYO. — Japanese Christians, both Catholics and Protestants, will extend a joint invitation to Pope Paul VI to visit Japan during the coming 1970 World Exposition in Osaka (EXPO'70).

They are hoping to have the Pope make an appeal for peace on August 15, the 25th anniversary of Japan's surrender in World War II, at the exhibition site and at a meeting of Christians at the Osaka Stadium.

The plan to invite the Pope is being pushed by the committee for establishment of a Christian pavilion at the Osaka exposition. The committee will shortly take various steps to carry out the plan, such as sending, if necessary, Hinsuke Yashiro, committee chairman to Vatican City.

A similar plan to invite the Pope is being pushed also by the city of Hiroshima.

An invitation was extended to the Pope when Hiroshima Mayor Setsuo Yamada visited the Vatican last May. The Pope reportedly told Yamada then that he had deep interest in Japan and would accept the invitation, if possible.

Hiroshima municipal authorities are hoping that the Pope will pray for peace at a ceremony to be held at the city's Peace Memorial Park on August 6, 1970, the 25th anniversary of the atomic bombing of the city.

The Christian group is expected to join hands with Hiroshima in inviting the Pope to Japan.

The project Christian pavilion will be a church-like building where a number of exhibits will be made jointly by Catholics and Protestants as well as the Vatican.

Tokyo Rose Pays U.S. Govt. $4,745.

CHICAGO — The U.S. government collected recently $4,745 of a $10,000 fine imposed on Tokyo Rose in 1949 for her wartime activities in Japan.

Tokyo Rose's real name is Iva Ikuko D'Aquino. She is 52, lives with her father in Chicago and is a clerk in his company, the J. Toguri Merchantile Company, at a $400 monthly salary. Her husband, Felipe, lives in Tokyo.

Mrs. D'Aquino, whose voice was beamed from Tokyo to American troops in the Pacific along with sentimental American tunes during World War II, was convicted of treason on Sept. 29, 1949.

She was tried and sentenced in the North District of California to 10 years in prison and fined $10,000. She was released in 1956 but never paid the fine.

Her attorney, Jiro Yamaguchi, gave the check for $4,745 recently to Michael Cohen, assistant U.S. attorney, in court of Federal Judge William J. Lynch.

Judge Lynch ordered that the check, signed by the Chicago Japanese Civic Association Credit Union, was to satisfy judgment for the same amount ordered against the Lincoln National Life Insurance Company of Ft. Wayne, Ind., holders of two insurance policies of Mrs. D'Aquino.

Yamaguchi said the loan was made by Mrs. D'Aquino's family so that she would not have to surrender the insurance policies.

Cohen said the government next would move to collect an estimated $7,000 held in a joint savings account for Mrs. D'Aquino and her father, Jun Toguri.

The government has been trying to collect the fine since Mrs. D'Aquino was released on good behavior from the women's reformatory at Alderson, W. Va. The government filed a suit in Chicago in 1966 to collect the fine.

Japan's Heart Surgeon Coming To Canada

TOKYO. — Dr. Juro Wada, professor at Sapporo Medical College who performed Japan's first heart plant operation, left Tokyo recently by JAL for a six-week tour of the world to meet the world's authorities on heart transplant surgery.

During the tour Dr. Wada plans to meet Dr. Christian Barnard of South Africa, and other specialists in Canada and the U.S. Dr. Wada, who once studied in the U.S., intends to exchange views with these noted foreign heart transplant experts on the methods of operation and of preventing "rejection."

Dr. Wada plans to stay five days in Capetown, and visit the longest-surviving heart transplant patient, Dr. Philip Blaiberg.

Japanese Brain Cancer Case Noted

KURASHIKI, Okayama.—Medical experts at the Kurashiki Central Hospital have scored a significant victory in man's fight against lethal brain cancer. They have succeeded in saving a patient from certain death by injecting a mixture of an anti-cancer agent and cellulose solvent enzyme into the affected part.

The report on the unique method and the result of its first application is expected to be submitted next year to the meetings of Japan's cancer and neuro-surgical academies.

If the patient, Kenzo Kurogane, 58, of this city, completely recovers from the malignant cancer which affected the frontal as the first successful one in world medical history. lobe of his brain, the neurosurgical operation will be registered

Emperor & Empress Are Target of Two Abortive Attacks

TOKYO — The Emperor and Empress were the target of two abortive attacks when they appeared in public at the Imperial Palace Jan. 2 to greet New Year well-wishers.

In the first incident, a convicted murderer and confessed anti-imperialist fired steel balls at them with a slingshot. In the second, a suspected anarchist ignited two smoke candles and fled, leaving behind leaflets urging abolition of the Emperor system.

The first occurred when the Imperial Couple and their Imperial Family members, including the Crown Prince, appeared at the new palace around 10 a.m. Several steel balls of the type used in pachinko (pinball game) were slung from among the crowd of visitors.

Police immediately seized the thrower, Kenzo Okuzaki, 48, of Hyogo-ku, Kobe, who was found to have served 10 years in jail for murder.

"I am against the Imperial Family, and took the action to incite society," he told investigators.

North America's Top Kendo Man Torao Mori, Heart Attack Victim

GARDENA, Calif. — Torao Mori, whose name has been synonymous with Japanese fencing, died on Jan. 8th while taking part in the ancient sport of the Orient. The 55-year old Mori succumbed to a heart attack while going through the rigors of kendo.

The noted kendoist was rushed to Gardena Community Hospital but doctors failed to revive the Tokyo-born Hachi-dan fencing expert.

Mori came up the ranks of a kendoist since the age of six when he was introduced to the art by his late uncle, Hiroshi Noma, owner of the Noma Dojo in Tokyo. Noma was publisher of the Kodan Sha Magazine.

Mori was held in high esteem by his colleagues and continued to inspire in the sport. He was among the few select kendoists who performed before Emperor Hirohito. In 1933, he dueled with Noma's son Hisashi at the royal palace, an occasion which has been well remembered by those interested in the sport.

Mori "lost" the tournament to Hisashi, the legend goes, but "did he really try to do otherwise?" At Sugamo High School, he was already a San-dan. He made several pre-war trips to the United States to participate in American kendo competition.

Married to former Sadako Akaboshi, an American citizen, Mori "returned to the United States twice" after the war and then decided to remain in So. Calif. He was an agent of a Japanese securities firm.

Mori founded the Beverly Hills Fencing Academy and directed many local and national tournaments. He served as an advisor whenever kendo competition was sponsored.

Two years ago, Mr. Mori visited Toronto and gave several demonstrations of his art.

Kagami Biraki At J.C. Cultural Centre

TORONTO. — The Japanese Canadian Cultural Centre's Children's Judo Classes held its 8th Annual Kagamibiraki-shiki at the Centre on Sunday, January 12 between 2 — 4 p.m.

Executive Director Bob Kadoguchi welcomed the guests and introduced Chief Judo Instructors Messrs. Peter Hasegawa 4-dan, Glenn Kawano 4-dan, Frank Idenouye 2-dan, Mrs. Linda Curness 2-dan, Assistants Roger Murdock 1-dan and Ford Kawano 1-dan; Chief Karate Instructors, Kei Tsumura, 3rd-dan, and Sam Hayashi 2nd-dan. Judo promotions and presentation of certificates were followed by a demonstration by Ford Kawano and Jerry Kadoguchi.

The Red and White Tournament produced the following results: Trophies were presented to Winner Robbie Tanaka (3 wins), Runner-up David Tsuda (3 wins including 1 wazaari), Award of Merit trophy to Gary Yamazaki for a clean throw. Special prizes were awarded to Gary Banda (2 wins 1 draw) and to Bruce Steven (2 win).

BOWLING SCORES

Toronto Nisei Major Ten Pin Bowling League Nov. 29th. Tak Sonoda 643 258, Chuck Geslak 595, 2[illegible], Ken Izumi 583 22[illegible], Tom Fujimoto 578, 22[illegible], Hugh Goryo 5[illegible] 214, Yosh Murata 571 231, Kotch Yanagisawa 572 [illegible]5, Yuki Murata 563, 213, Joe Ito 5[illegible], Richard Sakauye 559, Ken Nakanishi 558, Sam Hayashi 553, 203, Gary Muko 550, Mary Ebata 559 216, Shirl Miyasaki 5[illegible] 20[illegible], Gloria Wakida 51[illegible], Jean Kato 5[illegible].

Dec. 6th. Mike Idenouye 643, 235, Frank Wakida 618 211, Yosh Murata 5[illegible] [illegible], Ken Doi 5[illegible]4, 232, Tom Ohara 5[illegible], Tak Sonoda 5[illegible]0, 2[illegible]5, Ben Kushi 5[illegible], 2[illegible], Don Martin 554, Yukio Murata 5[illegible], Mari Izumi 5[illegible], Mary Ebata 5[illegible].

* * *

Toronto Nisei Major Ten Pin Bowling League Dec. 13th Sam Lee [illegible], Ben Kushi 6[illegible] [illegible], Joe Fujimoto [illegible], Tom Madokoro 5[illegible], 215, Jim Kanemitsu 5[illegible] [illegible], Frank Wakida [illegible], Herb Miyasaki 5[illegible], Jinx Muko 5[illegible], Archie Matsumoto [illegible] Ken [illegible], Mike Sakata 5[illegible], Aki Furukawa [illegible] Ward 559 Joe [illegible] by Matsue 5[illegible] Don Martin [illegible] Bernice [illegible] 55[illegible] Mary Ebata 5[illegible] Shirl Miyasaki 5[illegible] Mari Izumi [illegible] Yoshi Segawa 508.

* * *

Toronto Nisei Major Ten Pin Bowling League Dec. 20th [illegible]

Dec. 27th. Terry Doi 620, 235, Joe [illegible] 5[illegible], 234, Chuck Geslak 5[illegible] [illegible] Ed Ushinomiya 580, 225, Don Ma[illegible] 5[illegible], 2[illegible], Sam Lee, 576, 235, Joe [illegible] 211, Mas Sugamori 574, 2[illegible], Ken Doi, 574, 209, Frank Hatanaka 5[illegible] 210, Tom Fujimoto 570, 211, Yukio Murata 5[illegible], 2[illegible], Aki Furukawa 555, Larry Sakauye 555 203, Jack Watanabe [illegible] George Baines 553, Shirl Miyasaki [illegible] Mari Izumi 5[illegible] [illegible], Amy Toki 5[illegible] Alma Wilson 5[illegible] Gloria Wakida [illegible]

* * *

Toronto Nisei Major Ten Pin Bowling League Jan. 3rd. Joe Doi 657, 243, Don Martin [illegible], George Ohori 556, [illegible] Chuck Geslak 5[illegible], Herb Miyasaki [illegible], Tom Ohara 574, 215, Mas [illegible] 5[illegible] [illegible] Yosh Murata 5[illegible], Stan [illegible] 5[illegible] [illegible]0, Mas Sugamori 55[illegible], [illegible] Hugh Goryo 553 213, Mike Idenouye 5[illegible] 2[illegible], Aki Furukawa 55[illegible], 2[illegible], [illegible] Tsujimoto 55[illegible] 21[illegible] Shirl Miyasaki, [illegible] Mary Ebata 5[illegible], 21[illegible] Shirley D[illegible] [illegible] Kim Ohtsuka [illegible]

* * *

Toronto Nisei Major Ten Pin Bowling League Winners of the Turkey Roll Teams Jack Watson Sports [illegible] Ed Ushinomiya [illegible] Diamond [illegible] Gary Muko [illegible]

High Triple Flat [illegible] **High Triple Hdcp.** [illegible] Sam [illegible] **High Single Flat** Sally Watanabe [illegible] Ken [illegible] **High Single Hdcp.** [illegible]

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Abe, 7th-dan, Judoka Visits Ottawa Dojo

By Jack Nakamoto

OTTAWA — Greatly-honoured recently with the visit from the highest-ranking judoka ever to arrive in Ottawa were the judo fans and clubs of the capital city region. The distinguished visitor was a 7th degree, Mr. Ichiro Abe from the highly-esteemed and internationally-known Kodokan Judo Institute, Tokyo, Japan.

On the way home from Brussels, Belgium, Mr. Abe and his wife were guests of Ottawa's highest-ranking judoka, Mr. Mas Takahashi, 4th degree. During a week's stay Mr. Abe gave intensive judo instructions as well as refereeing procedures to instructors.

A youthful-looking man in his late forties, and trilingual, Mr. Abe had spent 17 years abroad, two in France and the remainder in Belgium, as a judo emissary from the famed judo institution. During World War II, he had served as a pilot in a fighter aircraft.

In reply to the fact that judo competition had not been entered in the last Olympic Games in Mexico City, he said that it will be included henceforth as a permanent sport in future Games, starting with the next one in Munich, Germany in 1972.

Mr. Abe felt that the day will come when Japan will regain the world judo championship. "It is not so much the size and strength of a man as his devotion to several years of intensive training that counts. Unfortunately a youth in a highly-competitive business world of Japan finds it increasingly difficult to be able to devote his time both to carving out his career and to perfecting his sport."

Despite the world-wide surge of popularity in Karate, he felt judo also enjoys steady growth in the number of devotees, and is confident that the gentle art is here to stay.

Both CJHL Games End In Identical Scores

By Thomas Hori

TORONTO. — Last week, both games in the CJHL [illegible] League resulted in identical scores of 3-2 as Urabe [illegible] Yamada Studios turned up victors.

Urabe scored two quick goals in succession, only seconds [illegible] and took a 2-0 lead late in the first period.

Brian Yasui opened the scoring for Urabe from Paul S[illegible] and Dan Higashi. With the same line still on, Dan Higashi [illegible] to Paul Sunohara to connect for another Urabe goal.

In the second period, while Urabe was short-handed, [illegible] verse of what was expected happened. Dan Higashi was [illegible] the puck around then caught the Dufferin defense unawares [illegible] fired a whistling slap shot into the far corner.

Dufferin retaliated a few minutes later as Lloyd Ta[illegible] passed it out front to Kelly Toyota who banged it home.

Al Shishido made a brilliant lone individual effort to [illegible] ferin back in the game only one goal behind Urabe. Mat [illegible] mura had to be called upon to make some utterly impossible [illegible] and kept Urabe in the lead for the rest of the game. Dan [illegible] and Paul Sunohara played superb hockey while Al Shishi[illegible] Daley Baba rated among the best of them.

In the second game, Japan jumped into an early lead [illegible] Shimono with some furious digging managed to pass it out [illegible] to Hugh Goryo who whipped it across the goal mouth. Jo[illegible] mada tapped it in behind Robin Walker who had absolutely [illegible] chance.

In the second period, Yamada tied it all up as Ian Ak[illegible] combined with Glen Katsuyama and Mel Tsuji. In the final [illegible] Yamada pulled ahead. While Japan was attempting to [illegible] puck, Tak Furukawa intercepted it at the blue-line and pass[illegible] to Gen Hamada who wheeled around the net [illegible] Tanaka who fired a backhand shot under Danny Yamasaki[illegible]

Ron Kitamura broke through the defense and was hooked [illegible] behind and while falling he slipped the puck into the net to [illegible] score.

In the few minutes remaining, Yamada scored the [illegible] There was a mad scramble in front of the photogs net then [illegible] Ohashi flipped it to Gen Hamada who fired a shot and Tak [illegible] kawa deflected it into the net.

Mel Tsuji, Gen Hamada and Ian Akiyama played s[illegible] hockey as well as did Wayne Kimura and George Shimono.

Schedule:

Dufferin vs. Japan
Urabe vs. Yamada

Bob Orr Impresses Visiting Japanese

TORONTO. — Bobby Orr impressed the touring Ja[illegible] hockey team at the Gardens recently.

So did Maple Leaf centre Dave Keon.

However, the 25-man delegation representing the [illegible] hockey club of Tokyo was more taken by the [illegible] the fights on the ice.

"You don't see that type of thing at home," said Mel W[illegible]bayashi, a Canadian-born centre on the team. "There [illegible] any fights in Japan."

Wakabayashi, who was born in Slocan City, B.C. [illegible] up in Chatham, Ont., is a former All-America hockey [illegible] the University of Michigan.

He and Tom Haugh of St. Paul, Minn. are the [illegible] American-born players on the team. The two five [illegible] Wakabayashi has been playing in Japan for 15 months.

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花と果實

石坂洋次郎

田川光子の記（二八）

健一は順調に發育している。姑も叔も元氣。ニューヨークの貞吉の所からは、はじめのころは一週間に一ぺんぐらい手紙が來ていたが、しだいに半月に一ぺん、一と月に一ぺんといった風に間隔が長びいていった。

ということは、メアリーさんかダイアナさんか、目玉の青い金髪の女友だちができて、樂しくやっているという意味なのであろう。彼の容貌や如才ない物腰は金髪婦人にとって魅力的である筈だ。私は自分の夫がそういう男であって欲しいのだ……。

ある時、私は珍しく差込みがして三日間ばかり床についた。親しい友達に頼んで、

（センスのある人）

という條件づきで、家庭醫の世話を頼んだ。家の中にはこっぽい人間は出入りさせたくないからである。友だちは、それにうってつけの人があると言って自由ガ丘で內科・小兒科の醫院を開業している中畑勘三博士を紹介してくれた。

私は最初に中畑博士が車で來診に來てくれた時のおかしさを今でも忘れない。

姑に案內されて私が寢ている座敷に入って來た中畑博士というのは、竹竿のような感じに背が高く、頭の前面はよほどうすくなってかで品がよく、趣味の洋服（私には商賣柄一と目で分る）を無造作に着こなし、面長な顏立ちもゆっくりしていたが、まわりの白髪は豊た感じに整っていて、全体に一層の風格があった。

私の枕もとに坐ると、

『差し込みだそうですな。こういうものがときどき起ってくれないと、醫者の暮しは成り立たない。はい、腕を……』

寄付感謝（一）

晩香坡佛教會

（自七月一日より至十二月末日一九六八年）敬稱略

△五百弗 亡父葬儀 瀧本家族
△三百弗 亡父葬儀 本間ハスエ
△二百〇九弗 特別 グレンヘブン葬儀社
△百弗宛 退院記念 矢野謙市 亡母葬儀 矢田清 故濱岸フジエ 遺言による
特別 古郡スミエ
△八十弗 亡母葬儀 中嶋安松
△七十五弗宛 亡夫葬儀 水野純子 同 林ヤスエ
△六十弗 亡夫葬儀 新谷クニ
△五十弗宛 故父母西田兵衛夫妻永代經 今田イト 全快記念 堀井良太郎 亡夫葬儀 福原アサノ 先祖永代經 氏家ふく江 亡夫葬儀 森ハツ 亡夫忌明 森ハツ
△三十五弗 亡夫葬儀 柏谷まさ子
△三十弗宛 結婚記念 竹内衛 同 山之內勇 同 八木慶男・恵子 全快記念 吉田勘一郎 亡夫十三回忌 寺西マスエ
△二十五弗宛 亡母一周忌 中村源一郎 亡夫一周忌 井上千代 追購供養 岩瀨よし 特別 沙市別院バンド倶樂部 法名供養 竹內碩夫 亡夫三回忌 辻をと 亡妻三回忌 荒木武右衛門 亡母忌明 中島安松 特別 リッチモンド葬儀社 亡母二十五周忌 西加奈男 全快記念 吉增義夫
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Government Information

労働省より

労働賠償法の修正

政府は賠償の對象となる職業アクシデントに對する男女への賠償を改善することを目的とし労働賠償法の修正案を議会に提出した。

この修正案によれば 未亡人ペンションは月百二十五弗に增額され 子供一人當りのペンションは月五十弗にふやされ 孤兒のペンションは毎月六十弗にふやされる。子供三人の未亡人に對しては 死亡した夫の收入額の如何にかかわらず 月最低二百七十五弗をうける。

埋葬費も三百弗のが四百弗に引上げられ 最初の一時金も三百弗から五百弗に引き上げられた賠償對象となる年收額も六千弗のが七千弗と最高の年收と改められた。

更に修正案はアクシデントのため仕事ができなくなった日から支拂われる。

勞働者が好みのドクターの世話を受ける自由の權利も この修正案の中にふくまれている。

The Hon. John Robarts
Prime Minister of Ontario

春!! 楽しさいっぱい 日本への想い出旅行

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なつかしい旅情の 訪日觀光団募集中!!

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△二月二十六日出發 スプリング觀光團
△三月三十日出發 花見觀光團
△五月四日出發 ビーシー大學ユー・ジャパン觀光團
△六月二十九日出發 アンディー・ハラデー觀光團
內地觀光は日光東海道ツアー、九州一周ツアー御希望のツアーに參加して頂けます
◇詳細は御申越し次第に御送り致します

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電話エムユー一―六六二四

ウ市でも傳達式

メガフイン女史(七五)に叙勲

【ウィニペッグ】チャペル姉妹女史が叙勲されたように、當市在住のブランチ・メガフイン女史(七五)も今回日本政府から勲五等瑞寶章を贈られることになり、今週中には總領事により傳達式が行われるはずである。

メガフイン女史は一九〇二年に渡日、東京英和女學校で数年間教鞭をとり、一九三一年ウィニペッグにもどり、大學教授などをしていた人でマニトバ州生れのカナデアンである。

日本乗用車に 強い風當り

【バンクーバー時事特電】モントリオール國際自動車ショーは十七日から開かれているが、カナダでは初めての試みというだけになかなかの人気を呼んでいる。

日本からはトヨタ、日産、いすゞ、本田の各社が参加しているが、各國の强敵を向こうにまわし好評を博している。しかし日本車の昨年の販賣實績が一昨年の三倍にもふえているところから、カナダ各地で日本車に對[illegible]り」といいがかりをつけられるおそれもあるようだ。

三木カナダ日産副社長談 一部には日本の低賃金を問題にする向きもあるようだが、これは全く認識不足である。日本はカナダの小麦、農産物などの最大の買手だし、日本の労働賃金も安くないのだから、そんなに日本車を目のかたきにしないでほしい。

トロント 日系聖公會の偉業

獨立教會として二十五周年

今日曜の禮拜で今井献司祭はトロント日系聖公会二十五周年について説教、ついで會員總出の中食會後總會をひらく。日系聖公会がトロントで最初の日本語禮拜を持ったのは一九四四年聖ジェームス大聖堂チャペル。説教者は日本語の堪能なハミルトン主教。

市内の聖公会の歴史をみると、過去には少数民族のため、各人種グループの教会があったが、現在残っているのはただ日系教会だけ。その上に日系教會は完全自給獨立の教會として、二十五周年を祝うことになった。今井司祭は着任以來十七年目になる。

山田氏の演説に反響

近代醫學とコンピューター

【オタワ】最近刊の『カナヂアン・ドクター』月刊誌はオタワでひらかれた〃產業醫學会議〃について詳しく報じているが、この会議にインターナショナル・ビジネス・マシン社のオ州地域醫學統合者である山田ローナルド氏(二七)が行った演説全文を掲げたことは特筆すべきことである。

山田氏はアイ・ビー・エム社が醫學にコンピューターを使用して大きな効果をあげていることを述べ、コンピューターの使用は診察に治療に、そして患者の回復に無制限の有効性を實驗は示していると語って、質問時間に一流ドクターから次々と質問が續出したことは山田氏の演説が異常なる反響を與えたことを示すものであった。

三葉會催し

ト市三葉會では來る二月二十三日(日)午後三時から佛教会堂で新年親睦演藝会を催す。目下弁當付きチケットを賣出中。

リッチモンド日本語學校

【リッチモンド】當地日本語學校ではこのほど定期總会を開催。会務報告、会計報告等種々の協議事項を終了後選擧に入り、開票後互選して本年度の新役員を次の如く決定した。

△会長 酒井輝夫△副會長 [illegible] 向井輝男△補佐 酒井幸夫△会計 田坂敷市△補佐 酒井満△議長 新出芳郎△副議長 堀正己△監査役 村尾敏夫 前出米春 片井英一 酒井米一△通信員 宮崎武美 山下照男 庭月野博△社交部員 山本淳次 森本繁一 村上清 森澤繁夫 川端米次 山口純四郎 豊田茂

ト市佛婦會

六九年度役員

ト市佛教婦人会の六九年新役員は次の通り。

△顧問 石浦開教使夫人 渡邊開教使夫人 水野富美代夫人△前會長 枝村トキ△會長 川崎よそ△副会長 三輪タミ 池田玉枝△幹事 高橋スガ 上杉末子△会計 川口清子 黒川愛子△監査役 野田菊乃 辻ツル 小林小菊△各月役員 一月—總鄕八重 古本ふさよ 二月—大原ノエ 勢古千代 三月—長野キヨノ 森久枝 四月—鍜治マツヨ 田原あや子 五月—河野ミサヲ 近堂あや子 六月—西川こま 伊吹キク 七月—神田政乃 北村トミ 八月—小田トメ 新エタ 九月—西川いよ 猪田トクヨ 十月—伊豆川カネ 土居ナミ 十一月—寺家村シズ 桝田春枝 十

農家數十軒が孤立化

フレザー平野に積雪十四呎

【晩市】フレザー・バアレーの農家數十軒は今週の猛吹雪による積雪十二呎のため孤立状態にあり、食糧と家畜の飼料も欠乏している。

晩市東方四十マイル一帯の平野は零下の寒氣の上、風速四十マイル時の寒風が吹きつけて、寒さは零下三十度に減じられた。同平野に點在する百近い學校はいずれも閉止している。

緊急トラック部隊が同地方に出動、除雪トラックにしたがって除行しながら孤立化されている農家にオイル、ガス、食糧、家畜のエサなどを配給している。

人事消息

■結婚

▲ト市の堀越牧師夫妻は[illegible]教師でバークレーに住んでいる。

▲ト市の新移住者松本清人氏と小橋榮■は一月二十日日系合同教会で小野寺牧師司式にて結婚。新郎はメカニック、新婦はヘヤードレッサーである。

■死亡

▲モ市の山下悦子さん(七一)は一月十五日死去、十七日夜ジョセフ・レイ葬儀社で岩井、今井両教師により前夜式、十八日午前日系人合同教会で告別式を行い、マウント・ローヤル墓地に埋葬した。

●日本行便船 オリエンタル・ジェード號二月十二日桑港出港。

●訂正 故平野ワサ氏死亡廣告中、長女喜美代が喜代美となっていたので訂正いたします。

●既掲爽中廣告、橋本正明氏の住所を次の如く訂正 869 Gardencity Rd. Richmond, B.C. Tel. 277-7445

長男エリオット氏とウィルソン・ジョニー嬢の結婚式のため十二月二十二日トロントよりロサンゼルスに飛び、年末にバンクーバー經由歸った。エリオット博士

三尾連協總會と親睦會通知

△來る二月二日(日)午後一時から、當會の總会を日光ガーデンで開催いたします。

△なお引續き午後四時半から紀州會と合同で親睦會を擧行いたします。會費二弗五十仙。

△申込みは中路、野田兩氏又は役員まで。

カナダ三尾連協

コンパス訪日觀光團

△出發 二月二十三日(日) 三月三十日(日) 五月二十一日(日)

△細目は當社にお問合せ下されば説明申上げます

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闘病二十數年

板口さんの新著から

梅 月 生

二十數年という長い間病床にあり、もう、時にはペンを持つだけでも大きな負担となつて胸の苦しさをおぼえ、

聲出して物言うも笑うも
みな胸の苦しさにひびく
長病みのわれ

とうたいながらも、短歌、詩、随筆等を書きつづけ、「清流」（随筆集）「小さな真珠を」（詩集）「なにごとの不思議なけれど」（随筆集）等の著書もある岡山県の板口富美子さんがこんどは随筆集「あけがたの小さな窓より」を出版された。

和歌や詩も織りこんで、すべてで二十篇。この中には鳩や、カナリヤと十姉妹、雀などを板口さんが枕もとで手なづけ友だちとなり、言葉は通じなくとも、鳥たちと心を通わせ合つた物語りもある。また或る死刑囚の青年の手記からとつた一文もあるが、これは死に直面しているこの青年が、板口さんを慈母のようにしたい、まことの心もちを書き送つて、いかに祈り「生きる」ことができ、生き耐えて來たかの記録でもある。これは讀む人に深いけいけんの念を起させるものだと思う。

河野進牧師がこの本に序[illegible]ことと さんをよく語つているものはないであろう。

なが年くるしい病床で
信仰生活をしていると
からだも心もきたえられ
きよめられて
見えない翼がはえるらしい
カナリヤや十姉妹が
かごから出たがつて
まくらもとで遊び
手や肩にとまり
ふところにもぐりこむ
むかしアシジの聖フランシスが
小鳥やけものに説教をしたと伝わつているが
やつぱりほんとうだ
むつかしい説教ではなく
小鳥たちと同じになつて
愛の交歓をしたのだと
板口富美子さんは
わたしたちに見せてくれる

この本の中から板口さんの歌を少しひろい書きしておこう。

生と死とみつめねばならぬいのちにおかれ久しければいつかそのさかいこゆ

やわらかき綿毛かむれるぜんまいのまきとのえり献より垂れて

冬山は雨に烟ぶりて枯れ色もこの朝見えずただ大いなる

捨て身になり生くれば意外に耐えらるる病む床に一日一日が尊く

今日のことは今日に処置するならいとなり心にかかること持ちこさじとす

わざの病めば実感となること多し

ゆたかなるみだれをもちてらん菊はわがまくらべの鉢に美し

すえられし石に木草のからみあい夏の庭べはなべてしたしも

最後にもう一つ。「前進への――」と題する一文には板口さんが闘病生活の中で感じたことが記されており、ずつと以前のこと、特殊な指圧療法を受けて非常な痛みを覚えたこと、その療法を受けながら一つの發見をしたこととして、こうのべている。

「それまでべつたり仰臥を余儀なくされていたからだは、手を少し動かしてもあと手のおきばもないほどだるいやらいたい。からだのどこもばかになつてしまつていく。これではいけないとにわかに自分のうちがわのものがめざめ始めた。生体というものは、使わなければ硬化し、退化してしまうことが、そのころはじめてわかりかけた。

そうして、外からのちからをくわえてうちがわのいのちをひき出すものならば たとい その十分の一、何十分の一でも、自分のうちがわからはたらきだせることができたら、そのほうがほんものではなかろうかと――。

手を、指を動かすだけでも、いくらかの自分のうちがわからのいのちが動き出す。大きいいきをして胸いつぱいにふくらませたり、深いいきをおなかに吸いこんで内臓の運動をさせたりそのときの病状により、自分流の方式をみつけていくほかないが、學校で習つた基本の体操も參考になり、ただその原則――少しでもどこかを、どれだけかでも動かすということを忘れないように、おこたらないようにと思つてきた。」

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春の訪日旅行に参加なさいませんか

立春をすぎれば水ぬるむ季節。各地の梅だより、北国の雪どけ…日本の春のおとずれは急ぎ足です。そして待ちに待った桜のシーズンがやってきます。野も山も、街も村も、すべてをいっせいに色どる淡紅色のベール。日本ならではの装い、美しき大空！ 吹く風はかろくやさしく、花のかおりが辺り一面にたちこめます。

あなたもひとつ、こんどの春は日本へお帰りになって、心ゆくまで花見を楽しんでみませんか。日本航空は日本をいちばんよく知っている航空会社。あなたにふるさとの楽しさ・懐かしさをお届けします。

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ソ連の宇宙人に狂人が數彈射つ

運轉者は重傷し宇宙人が軽傷

【モスクワ】ソユーズ四號と五號　宇宙旅行から歸還した四人のソ連宇宙人の歓迎自動車隊パレードに對し群衆中から數彈を發射した者があり、宇宙人ジオギー・ベレゴヴォイが軽傷をうけ、自動車運轉手が重傷をうけた事件が二十二日起つた。犯人は現場で逮捕されたが精神異常の青年であることがわかつた。

この突發事件はクレムリン入口近くでのことで、ソ連では二十四時間にわたり沈默をまもり、政府筋からその情報が洩れたため、はじめてその事實を公表するにいたつた。

狙撃者は宇宙人四人が乗つた自動車めがけて發射したのか、それとも目標を定めず狙射したのかは不明である。ソ連政府筋は西部國記者團に『その事實はあつた』とのみ語つた。

宇宙人が乗つた自動車のすぐあとに、ソ連政府の首脳者がついていたが、幸い兇彈は命中せず、無事であつたと報じられている。

横濱市長招き共進會をひらく

【晩市】晩市の姉妹都市、横濱の飛鳥田一雄市長（あすかた・いちお）は今夏行われるパシフィック・ナショナル共進会の開會式に列席すべく招待された。今年の共進会はエキスポ七〇年を記念する日本調のものにすることに[illegible]ている。

旅券取扱い強化

更新はなく料金は十弗に

【オタワ】カナディアン・パスポート發給に關する規約を嚴重化することになつたとシャープ外相が今週發表した。カナダ人で旅券を申請するにあたり、申請者の身許證明について従前より更に多くの情報を必要とし、旅券發給料も今までの五弗が十弗と値上げされる。

旅券發給を嚴格にする理由の一つは多くのソ連スパイがたやすく偽カナダ旅券を手に入れてきたことによるもので、一九六七年以來旅券發給を嚴重化することがはじめられた。従前までは定職業人による申請者の身許証明（ドクター、牧師、銀行頭取など）があれば、申請フォームに料金をそえ當局へ送付すればよかつた。

身許證明にさいし、カナダ出生證明、歸化證又は出生を證明するその他の證類を必要とし、外國生れのカナダ在住者のカナダ旅券申請には、本国及び出先機關から出生證明その他が必要である。

また、今まで五ヵ年間有效であつた旅券の更新（五年）は二弗ですんだが、こんごは五年の有效期間がすぎれば改めて申請を行つて料金十弗を支拂わねばならない。つまり五年毎に旅券の申請を行うべきで更新制度は廢止される。

ク州代表を國賓扱い

カナダ大使無視さる

【パリ】バートランド首相にかわり、パリをク州政府代表として訪問中のカーディナル教育大臣は、フランス政府から國賓待遇をうけ、宮殿で豪華な晩餐會に招待されたが、この催しにパリ駐在のカナダ大使には招待狀もとどかず、又してもドゴール大統領の『外交的儀禮の無視』が行われた。

この席上、大統領はフランスはケベック州の母國であり、親子の関係としての[illegible]である、と述べた。大統領がカナダ外交官を無視したことで[illegible]を使つた外相はカナダ大使をランチョンに招いてとりなした。

（ト市の朝刊紙はカーディナル大臣をフランスが國賓として歓迎したことを大きく報じ、カナダ大使をフランスが無視したことも詳しく傳えている）

軍事的重要考え

沖縄返還の解決へ＝外相談

【東京時事通信】愛知外相は二十二日午後、東京丸の内、外人記者クラブで講演したあと、質問に答え、沖縄返還問題について『現實に沖縄の果たす軍事的な重要さがあるので、これを前提にして解決に當りたい』と次のように語つた。

日本国民[illegible]の氣持は平和憲法によつて日本を守り、それで足りないところを安保條約・抑止力にたよるということである。したがつて沖縄・米軍基地のあり方に望むらくは本土並みを期すが、現實に沖縄が果たす軍事的な重要性を考えると、基地の形態をどのようにするか調整を要する問題だ。現に極東の安全に大きな役割りを果して來た事實は認めなければならない。我々のことはともかく、軍事的役割りが大きいという認識に立つ一問題解決に當りたい。アメリカの核は日本およびその本土を含む極東防衛のための戦争抑止力として役立つているところに意味があると考える。

晩市港の改良　日本側でつくる

【晩市】日本と晩市間に定期航路をもつ日本船會社六社は、晩市港務局が一九七〇年までにコンテーナー陸揚げ施設を完成しなければ、六社で晩市にその施設をつくりあげるつもりだと晩市當局に申し出ている。これについて日本側は晩市當局者と來月中に話し合いをつけたいと要請している。晩市港にはコンテーナー陸揚げの設備がなく、日本側ではシアトルに回送している現狀である。

チェッコ焼身自殺

國民の英雄に

【プラハ】ソ連のチェッコ侵略に抗議してチェッコ大學生の一人が先日〃焼身自殺〃したのをきっかけに、その後二人が同様自殺を企てたが未遂に終つた。チェッコ政府では、かかる無責任な行為に對し警告を發した。

[illegible]焼身自殺の第一號のヤン・パラック君の葬儀は國民的英雄とされて多くの市民が會葬、地方議會でも彼の死を悼んで哀悼を表した。[illegible]プラハ[illegible]攻の大學生で、彼の遺書には深く胸をうつものがあるとされている。

米・中和解に努力

【東京時事通信】自民黨の藤山愛一郎氏らは中國政策の日米懇談會に出席するため二十二日夜米國へ出發したが、それに先立ち記者會見し、次のような聲明を發表した。

これまでの日本外交は中國封じ込め政策に同調し、いたずらに中國の對米敵意をかきたてる役割りしか演じていない。さいわい最近米國では封じ込め政策に對する強い反省が高まつてきている。

この機會に米、中兩國間の敵意の解消に努力したい。これによつて日本の周邊に大規模な戦争の起る可能性を取り除くことは、われわれ政治家の義務である。このような條件をつくることなしには、沖縄の本土並み復歸も不可能といえよう。[illegible]國會を米、中の和解、アジアと世界の平和のため、十分生かしたい。

野黨各派が一齊攻撃

首相の無爲をなじる

【オタワ】ロンドンでひらかれた英連邦會議からオタワに戻つたツルドー首相は議會にのぞんで、同會議について報告したが、野黨各派から『ツルドー首相の同會議における無爲無能ぶり』について一齊に攻撃の矢を向けた。

ツルドー首相が議會でかかる總攻撃をうけたのは今回がはじめてで、第一野黨のスタンフィールド保守黨首は、ツルドー首相は先日の會議で、カナダの威信を傷つけ、カナダの權威ある立場をこわしてしまつたと非難し、新民主黨、社信黨代議者も『ツルドー首相の不干渉・傍觀主義はカナダにとつて大きな恥さらし』とやり込めている。

カナダと中共

承認の交渉へ

【オタワ】カナダと中共の國交樹立問題に關する交渉は近く開始されることになろうとシャープ外相が今週發表した。交渉地は中立國になる見込みだが、交渉に先立つて米國はじめカナダの友好國に連絡をつけるはずだと同外相はいつている。

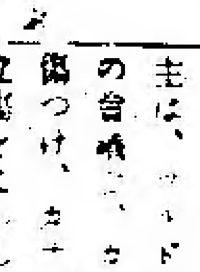
パファロ群　オ州農家に

【オ州ピーターボロ】オ州内農家には最初のバファロ一頭が當市付近に農園を持つ醫者のベルチ氏によつて實現し、近郊からの見物客がラインアップという人氣ぶりである。

ウィリアム・ベルチ・ドクターはアルバータのバファロ公園から四十四頭を購入、所有土地三十五エーカーに放つているが、いずれも元氣でとびまわつていることがわかり、遠近から見物客が殺到している。

鮭のホルモン　人体に効く

【晩市】サモンから採るホルモンが、人骨からカルシューム不足の病氣治療に使用される日は近い。ビーシー産サモンが多分に含有している〃ホルモン・カルシトニン〃は人体が持つカルシトニンの百倍、少量づつ病人に與えるだけで効力があると今週のカナダ・ガン協會席上で發見者ハロルド・コップ博士が發表した。



南オ州一帯はここ二、三日間というもの、北米大陸で〃パラダイス〃といわれる天候で、零上四五度の異常な暖かさ。しかし來週あたりから、又も寒氣がまいもどるとの天氣予報。冬はまだまだ去らぬ。

Dates And Doings

[Hami]lton Buddhist Church Get-together Feb. 8th

[H]AMILTON, Ont. — The Hamilton Buddhist Church will hold [its an]nual "Get-together" on Saturday, February 8th at 6:00 p.m. [at the] Church.

[T]here will be Japanese foods skillfully cooked by the members [of the] church and various forms of Japanese entertainment. Every[one is] cordially invited to attend. — H.B.C.

* * *

[Miss] Valentine Ball On Feb. 7th at JCC Centre

[T]ORONTO. — Begin the year off right by joining us at the [Japa]nese Canadian Cultural Centre for the annual Miss Valentine [Ball] on February 7, 1969. The highlight of the evening will be the [crow]ning of our 20th Miss Valentine.

[S]wirl around to the music of the Johnny Elwood Orchestra until [the] moment when our distinguished judges decide who will [be th]e new Miss Valentine.

The dress is semi-formal. The tickets are $5 a couple and [to re]serve your tickets please phone Miss Karen Yoshida at 481-[...] or Miss Jane Ejima at 533-9585. Tickets can also be purchased at the door. Bar facilities available.

T.Y.B.S.

* * *

Canadian Teachers Awarded Medals at Consulate

TORONTO — Twins Mary and Constance Chappell of Toronto were presented with service medals at the Japanese consulate here this week, the first medals of their type awarded by Japanese to Canadians.

Tamotsu Furuta, vice-consul, said a third Canadian awarded the medal, Blanche I. Megafin of Winnipeg, will be presented with the award at the Winnipeg consulate.

The three women, all school teachers who taught in Japan, were awarded the fifth-class Order of the Sacred Treasure, a decoration given by Japan to foreigners for distinguished service in culture, welfare and social welfare.

Miss Megafin taught in Japan from 1922 to 1931, Mr. Furuta said. The 77-year-old Chappell twins taught in Japan from the First World War until 1962, except for the Second World War years.

Born in Tokyo, they are daughters of a Methodist missionary from Prince Edward Island. They received their early education in Japan and returned to Canada for university studies at Mount Allison in Sackville, N.B. After graduation they returned to Japan to teach at junior colleges for women.

* * *

Hamilton J.C.C.A. Holds Annual New Year Event

By T. UMEZUKI

HAMILTON. — One of the biggest Japanese-Canadian events in Hamilton, the Hamilton JCCA's Annual New Year and Keiro-Shimbokukai, was held at Steven's Hall on January 18th with full participation from Hamilton, Toronto and area J.C's.

Seven J.C.'s joining the 70-and-over club, were introduced along with the oldest member, Mr. Yosaji Nakahara, 92. Gifts were presented to the senior citizens. Mr. R. Ishikawa, Consul General of Japan in Toronto, who has aided Hamilton JCs by giving a special donation of valuable books to McMaster University and who is soon leaving his post — was given a farewell present. Vice Consul T. Furuta received the gift for Mr. and Mrs. Ishikawa.

Entertainment portion of the program was led by the Sazanami girls and ladies singing and dancing. A big attraction was a shamisen solo by Mrs. Asako Oye of Toronto.

The evening ended on a exciting note, a Fukubiki (draw) with many prizes from Hamilton JC businesses and flowers by Mrs. T. Shintani of Beamsville, Ont.

*

St. Andrew's Japanese Congregation 25th Anniv.

TORONTO — We, the St. Andrew's Japanese Congregation, are going to celebrate the 25th Anniversary of our establishment in Toronto.

In the past, the Anglican Church worked among four ethnic groups through its missions in Toronto: namely German, Jewish, Italian and Japanese. However, these congregations gradually dissolved during the last quarter of the century, except for the Japanese.

We, the St. Andrew's Japanese Congregation, are not only surviving, but have grown to the extent of becoming a fully self-supported parish contributing to the various Diocesan programmes.

Let us thank our God who has guided and protected our Church. My personal thanks go to the church wardens, the Advisory Board, the sideman's association, the A.C.W., the Tomo-no-Kai, the [...]A.F., the church school, the choir, the organist and the altar guild. Without the loyalty and devotion of these people, we would have been unable to reach to the present stage of development.

May I expect your full support and participation for this exciting celebration of our 25th Anniversary. There will be various special occasions during the year and this event will hopefully be a stepping stone for the future advance of the Congregation.

— The Rev. Ken Imai

Chrysanthemums Are For The Eye And The Tummy

TOKYO. — Japanese nurse chrysanthemums for months for competition only to take them home for food after they are judged.

"A Kiku chrysanthemum scalded in boiling water, then dipped in vinegar is a gourmet's delight," said white-bearded Tameji Nakajima, 74, who has cultivated chrysanthemums for 50 years and won more international awards than he can remember.

For those with a different appetite, Nakajima recommends chrysanthemums tempura — chrysanthemums dipped in batter, then deep-fried — or sake rice wine enriched with fragrant chrysanthemums petals.

In ancient Japan, there was a popular belief that occasional meals of boiled, fried or steamed chrysanthemums guaranteed longevity. Women were confident they could remove wrinkles with dew collected from chrysanthemum plants on certain holidays.

Chrysanthemums today are cultivated in numerous varieties as a hobby of beauty and fragrance. But in deference to Japan's imperial family, which uses a 16-petal chrysanthemum as its crest, horticulturists have not bred a similar flower.

There are about 5000 varieties of chrysanthemums which bloom practically all year in all colors except blue and green. But the flowers that bloom in autumn are considered best and it is during this season that chrysanthemum fanciers enter competitions and decorate human-sized dolls with clothes of kiku.

In Japan, it takes four months to grow an ordinary chrysanthemum and as much as 15 months of careful cultivation to produce a flower worthy of competition.

Besides its beauty and culinary possibilities, Nakajima stuffs chrysanthemum petals into his pillows because he claims their fragrance is effective in soothing tired brains.

He explains: "The fragrance of the kiku is so intoxicating, each time I turn over in my sleep I dream I'll live to be a 100."

Personal Notes Across Canada

Anniversary

HAMILTON, Ont. — One of the earliest Issei pioneer couples celebrated their 50th marriage anniversary last week at Toronto Nikko Garden. Mr. and Mrs. Keijei Goto's four sons and three daughters, (7 grandchildren) arranged a big celebration for their parent's golden anniversary by inviting many friends and relatives to Nikko Garden.

Mr. Goto came to Canada with the group of Miyagi Ken [illegible] when he was only 18 years old in a converted fishing boat which floundered on the shores of Queen Charlotte Island after spending three months on the Pacific Ocean.

Mr. Goto is now 79 years old and wife Takeki is 69 years old. Before his retirement Mr. Goto was the first Issei insurance man for Monarch Life Insurance Co. in Canada.

Obituaries

SANO

DON MILLS, Ont. — Mr. Jujiro Sano, 84, passed away on December 20th 1968 at Providence Hospital. Funeral was held at Giffen Mark Chapel with the Rev. Gordon Imai officiating. Interment at Resthaven Memorial Gardens.

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Origin Of Species . . .

(Continued from Page 1)

Most scientists agree that all of Japan's paleolithic men were exterminated in some violent changes of nature. The people of the Jomon pottery era — most likely forerunners of the present-day Japanese — are believed to have entered the archipelago some time during the late paleolithic era or the early neolithic era.

The only precise data available for an ethnic study of these proto-Japanese are the skeletal remains excavated in 1947 at the Hirasaka shell mound in Yokosuka. The skull of an adult represents most closely the typical physical characteristics of the modern Japanese.

Japan's neolithic men naturally fall into various types, of which the Hirasaka Shell Mound Man is the oldest.

Their language being supposed to have been a direct offshoot from primitive Ural-Altaic, they had at one stage been scattered vastly across northern Europe, Eurasia and the Asian continent. They moved eastward through Siberia, Sakhalin and finally flowed into Honshu from Hokkaido.

Herein came the Ainu hypothesis attributed largely to William Elliot Griffis (1843-1928), an American educator who lectured on natural science for four year from 1870 in Japan. He held the theory that the Japanese race had its origins in the Yezo residents, namely, the Ainu.

Even earlier, German doctor Engelbert Kampfer (1651-1716) said the Japanese might have come from Babylonia. Kampfer, who arrived in Japan by way of Siam in 1690 and returned home in 1692, authored the book "The History of Japan, With A Description of the Kingdom of Siam" in Holland in 1712.

Ernst Heinrich Haeckel (1834-1919), another German and the author of "Anthropologie," after visiting the Canaries, Ceylon and Java, concluded that the Japanese had evolved from the Tartars. In addition, some Japanese said their ancestors were of Jewish origin, and still others claimed they had found their origins in Greece or Sumer.

Later in the 20th century, Dr. Erwin von Baelz (1849-1913) also a German and professor at the Tokyo University School of Medicine, outlined a threefold polygenic racial composition of the Japanese people. Closely observing facial, physical and many other external features he concluded that there were a number of basic types of the race and that "most prominent" are 1) the Ainu type, 2) the Manchu-Korean type and 3) the Malayo-Mongolian type.

The Manchu-Korean type, typified by a relatively tall stature, broad skull, long face and flat cheekbones, he elaborated, is found widely in southwestern Honshu and northern Kyushu. The Malayo-Mongolian type, of southern origin and to which a majority of the people in East Asia belong, is believed to have reached the archipelago drifting on the Japan Current and is generally characterized by a short stature, mongoloid eyes and a yellow skin pigmentation, he said.

Although this hypothesis still is most popular in Japan, there is no definitely fixed stand on the origins of its people. Anyone's guess is, after all, as good as anybody else's.

Aside from their origins, one important thing little known about the proto-Japanese is that they crossed the Pacific Ocean and landed in South America about 5,000 years ago. This antedates the arrival of the Italian Christopher Columbus in what is now the Americas by 4,500 years and that of the Viking Leif Ericson by 4,000.

Their landing was of course accidental, possibly the result of a fishing craft being caught in a typhoon and carried by ocean currents along an 8,000-mile arc to what is now Ecuador.

Drs. Clifford Evans and Betty J. Meggers (husband and wife) of the Smithsonian Institution's Division of Cultural Anthropology, said in January 1966 that they had found there artifacts that prove inhabitants of Japan's Jomon pottery era reached and settled in the town of Valdivia on the northwestern tip of the New World as early as 3000 B.C. Reporting this in that month's issue of "Scientific American," they said they had discovered a fragment of pottery which had an oddly marked, protuberant rim — "rare anywhere in the world except in Japan."

They also wrote: "Not only are techniques for decoration duplicated, but the design elements and patterns are often nearly identical." Development of Valdivian pottery styles was traceable in Japanese culture, "but not in Ecuadorian," they said.

No matter what ethnic hypothesis we support for the origins of the Japanese race, such an "air-tight" case for their landing in South America "at a time as early as that" provides great wonder and great pleasure.

CORRECTION. In the Holiday Issue, the ad Jackieline International Co. was incorrectly spelled as Jackie Line International Co. Our profound apologies.

New Year Without Japanese Food?

Bill Hosokawa

NEW YEAR'S DINING — The exceedingly handsome and tasty Japanese dishes that Nisei housewives (in this case, homemakers might be a better word) served during the New Year season just past is a tribute both to their culinary skill and the hold that traditional foods have on people. What would New Year's Day be without fancy Japanese dishes? Like Thanksgiving, I suppose, without turkey. The wonder is that Nisei women, particularly in inland areas, have learned to produce the exotic Japanese festival fare. They've had little enough opportunity to learn.

The work-day Japanese food that most Nisei grew up on bears very little resemblance to fancy holiday dishes. Ordinary fare was ordinary indeed — fish boiled in a soy sauce, a bit of beef cooked with Chinese cabbage into a kind of stew flavored with soy sauce, and an enormous amount of rice. Our folks were mostly country people and they cooked country. Thus a good many Nisei grew up with a low opinion of Japanese culinary skill even though, like Negroes who crave soul food, they missed it badly when they couldn't get it.

It was only after they grew up and visited Japan that many Nisei first became aware of the visual artistry that goes into the preparation of Japanese food, and the wondrously delightful flavors that Japanese chefs conjure. There is almost no relationship between a fancy Japanese restaurant meal and home cooking. I was reminded of this again on a recent trip to, of all places, New York City which has something like 40 to 50 Japanese restaurants. Unfortunately the trip was too hurried to visit any of them, but the New York Times on the day I was there published a fascinating story by Craig Claiborne relating the gustatorial delights of Osaka. Witness these two paragraphs:

"A recent meal there (at the Ikuno in Osaka) began with small bits of barbecued quail complimented with roasted green peppers; grilled miniature shrimp with deep-fried gingko nuts; slivers of persimmon (the Japanese version when ripe is rather firm yet sweet) in a nutlike sesame seed sauce; squid with lemon and grated radish, and a small, delectable preserved fish. And stems of tender young chrysanthemum leaves, once available only in spring but now, apparently, a year-round delicacy. Then soup followed by small sweet slabs of cold abalone and steamed shrimp dumplings.

"Someone has said that Japanese food to be described should be photographed, and heaven knows at the Ikuno it is true. The piece de resistance of that dinner was a still-life of the good things of the sea — deep red shrimp with the head on, more abalone, this time in its original shell, plus mammoth black mushrooms. All this on a bed of pine needles in a bamboo steamer, the whole cooking over hot coals in a portable brazier."

Claiborne noted that such a meal with sake is approximately $20 a person, not cheap but probably well worth that in terms of memories to be savored in years to come. Claiborne also described the delights of sushi — with abalone, crab legs, sea urchin eggs, squid, shrimp, raw clams, grilled eel — which he says may well be the national dish of Japan.

These are hardly dishes that we were acquainted with in Nisei childhood. Nor did we know anything about the turtle dishes that are another Japanese specialty.

As these taste delights become better known to Americans, Japanese chefs may become as important an export item as transistors. Judging from the number of Japanese restaurants prospering in New York, San Francisco and Los Angeles, the trend is already well underway. Except, of course, none of them serve the food with the finesse of the finest Japanese places, the kind where you need an introduction before they'll accept a reservation.

Yellow Power?

(Cont. From Page 1)

difficult in the extreme to see it as a violent thing nor would it be a specific set of doctrines. It could be, primarily a kind of moral force (with a hint of radical interest) — a process, really. It would have to start with a type of social, political and historical awareness of what racism and colour prejudice mean, and of the real status of people of colour in this society. (I don't equate comfort with racial status.) Not only this, it is the awareness and honesty to face the issue and the sense-of-self necessary when one sets one's own standards to which to aspire. Yellow Power can be the mobilization of this awareness to help work for racial equality and social justice for all groups of people.

But, also necessary is the willingness to act on one's awareness. If one observes a certain situation and defines it as socially unjust, the dissonance caused by non-action would be disruptive to one's peace of mind. Consequently, excuses are made and racism directly or indirectly defended.

However, it is basic to our humanity to have the power to act and know the consequences good or bad. The apathetic person has just given up.

Therefore, I would advocate Yellow Power, as I understand it but Yellow Power Leader? I think I'll decline the nomination.

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